

ELIZABETH A. CASTELLI
July 2007

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Religion Department
Barnard College
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PROFESSIONAL EXPERIENCE:

Barnard College, Religion Department, 1995 - Present
Professor and Department Chair, 2007 -
Associate Professor, 2003 - 2007
Assistant Professor, 1995 - 2003

Brown University, Pembroke Center for Teaching and Research on Women, 2005 - 2006
Scholar-in-Residence

New York University, Center for Religion and Media, 2003 - 2004
Senior Research Scholar

Union Theological Seminary, Biblical Field Faculty, 1998 - Present
Adjunct Professor

Rutgers University, Center for Historical Analysis, 1996 - 1997
Post-Doctoral Fellow

Occidental College, Religious Studies Department, 1994 - 1995
Assistant Professor

University of California at Berkeley, Religious Studies Program, Spring 1993
Visiting Assistant Professor (half-time)

Annenberg Research Institute, 1990 - 1991
Research Fellow

College of Wooster, Religious Studies Department, 1987 - 1994
Assistant Professor (On leave: 1990-1991, 1992-1994)

Mount St. Mary's College, Religious Studies Department, Spring 1987
Instructor (half-time)

School of Theology at Claremont, New Testament Department, 1984 - 1986
Teaching Assistant

Claremont Graduate School, Institute for Antiquity and Christianity, 1982 - 1983
Assistant to the Director (half-time)

Brown University, Sarah Doyle Women's Center, 1979 - 1981
Staff Coordinator (half-time)

Rhode Island Council on Domestic Violence, 1979 - 1981
Executive Director (half-time)

EDUCATION:

Claremont Graduate School, Claremont, CA, 1981 - 1987
Ph.D. in Religion (Christian Origins) awarded, May 1987
M.A. in Religion awarded, January 1986

Brown University, Providence, RI, 1975 - 1979
A.B. (honors) in English and American Literature.

GRANT ACTIVITY (RESEARCH AND INSTITUTIONAL):

Senior Faculty Research Leave, Barnard College, Fall 2008

Mellon Faculty New Directions Grant, for new research and curriculum development on global Christianity, awarded Fall 2004; to be used Spring 2006

Faculty Research Mini-Grant, to hire editorial assistant for *Postscripts: Sacred Texts and Contemporary Worlds*, Spring 2004

Senior Research Scholar, Center for Religion and Media, New York University, 2003 - 2004

Special Assistant Professor Leave, Barnard College, Spring 2000

Visiting Scholar, American Academy in Rome, June 1998

Post-Doctoral Fellowship, Center for Historical Analysis, Rutgers University, 1996 - 97

NEH Summer Seminar for College Teachers, American Academy in Rome, June - August 1996

Affiliated Scholar, Beatrice M. Bain Research Group on Women and Gender, UC-Berkeley, 1992 - 94

Research Fellowship, Henry Luce III Fund for Distinguished Scholarship, Fall 1992

Collaborative Research Grants, American Academy of Religion, 1990 - 92

Research Fellowship, Annenberg Research Institute, 1990 - 91

Faculty Research Leave, College of Wooster, 1990 - 91

Faculty Development Grants, College of Wooster, Summer 1988, Spring 1992

Merit, Tuition, Dissertation Fellowships, Claremont Graduate School, 1981 - 87

ACADEMIC AND PROFESSIONAL HONORS:

American Society of the Study of Religion, elected to membership, April 2007

Gladys Brooks Excellence in Teaching Award, Barnard College, Spring 2002

Society of Biblical Literature, Committee on the Status of Women in the Profession, Senior Scholar as Mentor Award, November 2001

Studiorum Novi Testamenti Societas, elected to membership, August 2000

PUBLICATIONS:

BOOKS: MONOGRAPHS AND EDITED VOLUMES

God and Country. Special issue of *differences: A Journal of Feminist Cultural Studies* 18.3 (Fall 2007). Guest editor. Forthcoming.

Martyrdom and Memory: Early Christian Culture Making. New York: Columbia University Press, 2004. Paperback edition, 2007.

Interventions: Activists and Academics Respond to Violence. Edited with Janet R. Jakobsen. New York: Palgrave/Macmillan, 2004.

Reverberations: On Violence. Special issue of the *Scholar and Feminist Online* 2:2 (Winter 2004). Guest edited. Barnard College: www.barnard.edu/sfonline/reverb.

Sexuality in Late Antiquity. Special issue of the *Journal of the History of Sexuality* 10:3-4 (2001). Guest edited with Daniel Boyarin. Austin: University of Texas Press, 2001.

Women, Gender, Religion: A Reader. Edited with the assistance of Rosamond C. Rodman. New York: Palgrave/St. Martin's Press, 2001.

Reimagining Christian Origins: A Colloquium Honoring Burton L. Mack. Edited with Hal Taussig. Philadelphia: Trinity Press International, 1996.

The Postmodern Bible. Co-editor and co-author as member of the Bible and Culture Collective. New Haven: Yale University Press, 1995.

· Portuguese translation: *A Bíblia pós-moderna*. Translated by Barbara Theoto Lambert. São Paulo: Edições Loyola, 2000.

Imitating Paul: A Discourse of Power. Literary Currents in Biblical Interpretation Series. Louisville, KY: Westminster/John Knox Press, 1991.

· German translation in *ReligionsKulturen* series. Stuttgart: Kohlhammer Verlag, 2008 (forthcoming).

ARTICLES AND ESSAYS

“‘When You See Blood, It Brings Truth’: Catholic Ritual and Resistance in a Time of War.” In *Things: Material Religion and the Topographies of Divine Spaces*, ed. Dick Houtman and Birgit Meyer. New York: Fordham University Press, 2009, forthcoming.

“Subjectivities.” In *Cambridge Companion to Religious Studies*, ed. Robert Orsi. New York: Cambridge University Press, 2009, forthcoming.

“On Christian Martyrdom.” *Social Research* (2008), forthcoming. Special issue on “Martyrdom, Self-Sacrifice, and Self-Denial.”

“God and Country: An Introduction.” *differences: A Journal of Feminist Cultural Studies* 18.3 (Fall 2007), forthcoming.

“Persecution Complexes: Identity Politics and the ‘War on Christians.’” *differences: A Journal of Feminist Cultural Studies* 18.3 (Fall 2007), forthcoming.

“Theologizing Human Rights: Christian Activism and the Limits of Religious Freedom.” In *Non-Governmental Politics*, ed. Michel Feher with Gaëlle Krikorian and Yates McKee, 673-687. New York, Zone Books, 2007.

“The Ambivalent Legacy of Violence and Victimhood: Using Early Christian Martyrs to Think With.” *Spiritus: A Journal of Christian Spirituality* 6 (2006): 1-24.

“Divining the Future Places of Religion: A Partial Response to Graham Ward, ‘The Future of Religion.’” *Journal of the American Academy of Religion* 74 (2006): 187-191.

“Théologiser les droits de l’homme: La nouvelle Bible des évangélistes américains.” *Vacarme* no. 34 (hiver 2006): 196-200. Numéro special: *Politique non gouvernementale*.

“Praying for the Persecuted Church: U.S. Christian Activism in the Global Arena.” *Journal of Human Rights* 4 (2005): 321-51.

“Globalization, Transnational Feminisms, and the Future of Biblical Critique.” In *Feminist New Testament Studies: Global and Future Perspectives*, ed. Musa Dube, Althea Spencer-Miller, and Kathleen O’Brien Wicker, 63-78. New York: Palgrave, 2005.

“Gender and Ideology Critique in the Study of Paul’s Letter to the Romans: A Response to Pamela Eisenbaum and Teresa J. Hornsby.” In *Gender, Tradition and Romans: Shared Ground, Uncertain Borders*, ed. Cristina Grenholm and Daniel Patte, 167-79. New York: T & T Clark, 2005.

“Persecution and Spectacle: Cultural Appropriation in the Christian Commemoration of Martyrdom.” *Archiv für Religionsgeschichte* 7 (2005): 102-36.

“Feminists Responding to Violence: Theories, Vocabularies, and Strategies.” In *Interventions: Activists and Academics Respond to Violence*, ed. Elizabeth A. Castelli and Janet R. Jakobsen, 1-9. New York: Palgrave Macmillan, 2004.

“Problems, Questions, and Curiosities: A Response to Ivan Strenski’s ‘Why Is It Better to Know Some of the Questions than All of the Answers?’” In *The Future of the Study of Religion: Proceedings of Congress 2000*, ed. Slavica Jakelic and Lori Pearson, 173-88. Leiden: Brill, 2004.

“Introduction.” In *Reverberations: On Violence*, special issue of *Scholar and Feminist Online* 2:2 (Winter 2004): www.barnard.edu/sfonline/reverb/intro.htm.

“The *Ekklêsia* of Women and Feminist Utopia: Locating the Work of Elisabeth Schüssler Fiorenza in North American Feminist Thought.” In *On the Cutting Edge: The Study of Women in Biblical Worlds*, ed. Jane Schaberg, Alice Bach, and Esther Fuchs, 36-52. New York: Continuum Press, 2003.

“Foucault’s *History of Sexuality*: The Fourth Volume, or, A Field Left Fallow for Others to Till.” Coauthored with Daniel Boyarin. *Journal of the History of Sexuality* 10:3-4 (July/October 2001): 357-74.

· Reprinted in *Readings in the Theory of Religion: Map, Body, Text*, ed. Scott S. Elliott and Matthew Waggoner. Controversies in the Study of Religion Series. London: Equinox, 2007, forthcoming.

“Women, Gender, Religion: Troubling Categories and Transforming Knowledge.” In *Women, Gender, Religion: A Reader*, ed. Elizabeth A. Castelli with the assistance of Rosamond C. Rodman, 3-25. New York: Palgrave/St. Martin’s Press, 2001.

“History’s Queer Touch: A Forum on Carolyn Dinshaw’s *Getting Medieval: Sexualities and Communities, Pre- and Postmodern*.” *Journal of the History of Sexuality* 10 (2001): 165-212. Organized and edited forum; my introduction appears at 165-66.

“Ultimately, It’s Not a Change of Color, but a Whole Change-of-*Subject-Kind-of-Thing*.” In *African Americans and the Bible*, ed. Vincent L. Wimbush with the assistance of Rosamond C. Rodman, 849-51. New York: Continuum Press, 2000.

“Asterius of Amasea, *Ekphrasis on the Holy Martyr Euphemia*.” Introduction and translation from Greek in *Religions of Late Antiquity in Practice*, Princeton Readings in Religion, ed. Richard Valantasis, 464-68. Princeton: Princeton University Press, 2000.

“Disciplines of Difference: Asceticism and History in Paul.” In *Asceticism and the New Testament*, ed. Vincent L. Wimbush and Leif Vaage, 171-85. New York: Routledge, 1999.

“Paul on Women and Gender.” In *Women and Christian Origins*, ed. Mary R. D’Angelo and Ross S. Kraemer, 221-35. New York: Oxford University Press, 1999.

“Lesbian Historiography Before the Name? A Forum on Bernadette Brooten’s *Love Between Women: Early Christian Responses to Female Homoeroticism* (Chicago: University of Chicago Press, 1996).” *GLQ* 4 (1998): 557-630. Organized and edited forum with Ann Pellegrini; my introduction appears at 557-58.

“Gender, Theory, and *The Rise of Christianity*: A Response to Rodney Stark.” *Journal of Early Christian Studies* 6 (1998): 227-57.

“Will It Be a Church Same-Sex Union? A Forum on John Boswell’s *Same-Sex Unions in Premodern Europe*.” *GLQ* 3 (1996): 289-99.

“Drawing Large and Startling Pictures: Reimagining Christian Origins by Painting Like Picasso.” Coauthored with Hal Taussig. In *Reimagining Christian Origins*, ed. Elizabeth A. Castelli and Hal Taussig, 3-21. Philadelphia: Trinity Press International, 1996.

“Imperial Reimaginings of Christian Origins: Epic in Prudentius’s Poem for the Martyr Eulalia.” In *Reimagining Christian Origins*, ed. Elizabeth A. Castelli and Hal Taussig, 173-84. Philadelphia: Trinity Press International, 1996.

“Asceticism—Audience and Resistance.” In *Asceticism*, ed. Vincent L. Wimbush and Richard Valantasis, 178-87. New York: Oxford University Press, 1995.

“Heteroglossia, Hermeneutics, and History: A Review Essay of Recent Feminist Studies in Early Christianity.” *Journal of Feminist Studies in Religion* 10:2 (1994): 73-98.

“Allegories of Hagar: Reading Galatians 4:21-31 with Postmodern Feminist Eyes.” In *The New Literary Criticism and the New Testament*, ed. Elizabeth Struthers Malbon and Edgar McKnight, 228-50. Sheffield: University of Sheffield Press, 1994.

“Visions and Voyeurism: Holy Women and the Politics of Sight in Early Christianity.” *Protocol of the Colloquy of the Center for Hermeneutical Studies, 6 December 1992*, new series 2. Berkeley: Center for Hermeneutical Studies, 1994.

“Paul’s Letter to the Romans.” In *Searching the Scriptures*, Vol. 2: *A Feminist Commentary*, ed. Elisabeth Schüssler Fiorenza, 272-300. New York: Crossroad Press, 1994.

“Mortifying the Body, Curing the Soul: Beyond Ascetic Dualisms in *The Life of St. Syncretica*.” *differences: a Journal of Feminist Cultural Studies* 4:2 (1992): 134-53.

“Interpretations of Power in 1 Corinthians.” *Semeia* 54 (1991): 197-222.

· Reprinted in *Foucault and Theology: The Politics of Religious Experience*, ed. James Bernauer and Jeremy R. Carrette, 19-38. London: Ashgate, 2004.

“‘I Will Make Mary Male’: Pieties of the Body and Gender Transformation of Christian Women in Late Antiquity.” In *Bodyguards: The Cultural Contexts of Gender Ambiguity*, ed. Julia Epstein and Kristina Straub, 29-49. New York: Routledge, 1991.

· Reprinted as “Female Martyrs” in *Feminism & Theology*, ed. Janet Soskice and Diana Lipton, 62-71. Oxford Readings in Feminism. Oxford: Oxford University Press, 2003.

Translation of Mieke Bal, “Narratology as Critical Theory,” *On Storytelling*, ed. David Jobling, 27-48. Translated with David Jobling. Sonoma, CA: Polebridge Press, 1991.

“*Les belles infidèles*/Fidelity or Feminism? The Meanings of Feminist Biblical Translation.” *Journal of Feminist Studies in Religion* 6:2 (1990): 25-39.

· Reprinted in *Searching the Scriptures*, Vol. 1: *A Feminist Introduction*, ed. Elisabeth Schüssler Fiorenza, 351-65. New York: Crossroad, 1993.

“Pseudo-Athanasius’s *Life and Activity of the Holy and Blessed Teacher Syncletica*.” Translation, introduction, and critical notes in *Ascetic Behavior in Graeco-Roman Antiquity: A Sourcebook*, ed. Vincent L. Wimbush, 265-311. Minneapolis: Fortress Press, 1990.

“Beyond the Language and Memory of the Fathers: Feminist Perspectives in Religious Studies.” Co-authored with James McBride. In *Transcending Boundaries: Multi-Disciplinary Approaches to the Study of Gender*, ed. Pamela Frese and Michael Coggeshall, 113-50. New York: Bergin and Garvey, 1990.

“Sex Education in Gnostic Schools: A Response to Richard Smith.” In *Images of the Feminine in Gnosticism*, ed. Karen L. King, 361-66. Philadelphia: Fortress Press, 1988.

“Virginité and its Meaning for Women’s Sexuality in Early Christianity.” *Journal of Feminist Studies in Religion* 2:1 (1986): 61-88.

· Reprinted in *A Feminist Companion to Early Christian Literature*, ed. Amy-Jill Levine. Sheffield: Sheffield Academic Press, forthcoming.

“Traditions and Transitions: Women’s Studies and a Balanced Curriculum: A Selected Bibliography.” In *Toward a Balanced Curriculum: A Sourcebook for Initiating Gender Integration Projects*, ed. Bonnie Spanier, et al., 252-85. Cambridge: Schenkman, 1984.

REPORTS AND OCCASIONAL PIECES:

“From Theorizing the Other to the Theories of Others.” *Spotlight on Teaching*. Theme: *The Other Within Christianity: Diversifying our Knowledge Production*. *Religious Studies News (AAR Edition)*. Fall 2007 (forthcoming).

Interview with Adele Horne, documentary filmmaker. *Postscripts: The Journal of Sacred Texts and Contemporary Worlds* 2.2/2.3 (2006), forthcoming. Interview with the filmmaker of *The Tailenders*

(2006), a documentary about the Christian missionary group, Global Recordings Network, which uses low-tech audio devices to evangelize indigenous peoples around the world.

“Notes from the War Room.” *The Revealer: A Daily Review of Religion and the Press*, 5 April 2006: http://www.therevealer.org/archives/timely_002500.php. A report on “The War on Christians and the Values Voter” Conference, Washington, DC, 27-28 March 2006.

“Reading the Book of Ruth.” *House of Ruth Newsletter* (Fall 2004): 2-3. (A publication of the House of Ruth, Assisting Families Victimized by Domestic Violence, Claremont, California.)

“Shockwave! New Media Warriors Try to Shake the World.” *The Revealer: A Daily Review of Religion and the Press*, 4 March 2004: http://www.therevealer.org/archives/timeless_000224.php.

“How? What Can We Do About the State of the World? - A Panel of Activists.” *Reverberations: On Violence*, special issue of *Scholar and Feminist Online* 2:2 (Winter 2004): <http://www.barnard.edu/sfonline/reverb/castell1.htm>.

“Religion after September 11: Hijacking It, Exonerating It, Getting Over It?” *Spotlight on Teaching*. Theme: *Peace and Violence in Religions*. *Religious Studies News (AAR Edition)*. October 2003.

“Border Troublings: Report on *Whose Millennium? Religion, Sexuality, and the Values of Citizenship*, The Annual Conference of CLAGS, 13-14 April 2000.” *CLAGS News* 10:2 (Summer 2000): 7-8.

“Response to Charlotte Allen’s ‘Is Nothing Sacred?’ in *Lingua Franca*.” *Bulletin of the Council of Societies for the Study of Religion* 26 (1997): 79-80.

BOOK REVIEWS:

Review of Shmuel Shepkaru, *Jewish Martyrs in the Pagan and Christian Worlds* (New York: Cambridge University Press, 2006), for *Journal of the American Academy of Religion*, forthcoming.

Review of David Brakke, *Demons and the Making of the Monk: Spiritual Combat in Early Christianity* (Cambridge: Harvard University Press, 2006), for *Journal of Religion* 87 (2007): 437-439.

Review of Michael Gaddis, *“There Is No Crime for Those Who Have Christ”*: *Religious Violence in the Christian Roman Empire* (Berkeley: University of California Press, 2004), for *Journal of Roman Studies* 97 (2007): 123-124.

Review of Karen L. King, *What is Gnosticism?* (Cambridge: Belknap Press of the Harvard University Press, 2003), for *Biblical Interpretation* 14 (2006): 546-549.

Review of Laura S. Nasrallah, *An Ecstasy of Folly: Prophecy and Authority in Early Christianity* (Harvard Theological Studies 52; Cambridge: Harvard University Press, 2003), for *Journal of the American Academy of Religion* 73 (2005): 1243-46.

“The Morals of the Story.” A review of Jim Wallis’ *God’s Politics: Why the Right Gets It Wrong and the Left Doesn’t Get It* (San Francisco: HarperSanFrancisco, 2005), for the online journal, *Slate* (www.slate.com/id/2111701/). January 2005.

Review of Shawn Kelley, *Racializing Jesus: Race, Ideology and the Formation of Modern Biblical Scholarship* (London: Routledge, 2002), for *Biblical Interpretation*, forthcoming.

Review of Jane Schaberg, *The Resurrection of Mary Magdalene: Legends, Apocrypha, and the Christian Testament* (New York: Continuum, 2002), for *Interpretation*, forthcoming.

Review of Mathew Kuefler, *The Manly Eunuch: Masculinity, Gender Ambiguity, and Christian Ideology in Late Antiquity* (Chicago: University of Chicago Press, 2001), for *Classical Bulletin*, forthcoming.

Review of A. K. M. Adam, ed., *Handbook of Postmodern Biblical Interpretation* (St. Louis: Chalice Press, 2000) for *Biblical Interpretation* 10 (2002): 76-79.

Review of Emily Cheney, *She Can Read: Feminist Reading Strategies for Biblical Narrative* (Philadelphia: Trinity Press International, 1996) for *International Studies in Philosophy* 33 (2001): 145-46.

Review of Elizabeth A. Clark, *Reading Renunciation: Asceticism and Scripture in Early Christianity* (Princeton: Princeton University Press, 1999) for *Church History* 69 (2000): 637-8.

Review of Sandra Hack Polaski, *Paul and the Discourse of Power* (Sheffield: Sheffield Academic Press, 1999) for *Interpretation* 54 (2000): 328-30.

Review of Bernadette J. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism* (Chicago: University of Chicago Press, 1996) for *Journal of Biblical Literature* 119 (2000): 127-9.

Review of Kristen E. Kvam, Linda Schearing, and Valarie H. Ziegler, eds., *Eve and Adam: Jewish, Christian, and Muslim Readings on Genesis and Gender* (Bloomington: Indiana University Press, 1999) for *Church History* 68 (1999): 962.

Review of Laura Levitt, *Jews and Feminism: The Ambivalent Search for Home* (New York: Routledge, 1997); Miriam Peskowitz, *Spinning Fantasies: Rabbis, Gender, and History* (Berkeley: University of California Press, 1997); and Miriam Peskowitz and Laura Levitt, eds., *Judaism Since Gender* (New York: Routledge, 1997) for *Signs: Journal of Women in Culture and Society* 25 (1999): 623-26.

Review of Joyce E. Salisbury, *Perpetua’s Passion: The Death and Memory of a Young Roman Woman* (New York: Routledge, 1997) for *Women’s Review of Books* 15:5 (March 1998): 14-15.

Review of Luise Schottroff, *Lydia’s Impatient Sisters: A Feminist Social History of Early Christianity* (trans. Barbara Rumscheidt and Martin Rumscheidt; Louisville, KY: Westminster/John Knox Press, 1995) for *Journal of Religion* 78 (1998): 172-74.

Review of Bernadette J. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism* (Chicago: U of Chicago Press, 1996) for *Women's Review of Books* 14:6 (March 1997): 15-16.

Review of Carla Ricci, *Mary Magdalene and Many Others: Women Who Followed Jesus* (trans. Paul Burns; Minneapolis: Fortress Press, 1994) for *Interpretation* 50 (1996): 430-31.

Review of Elisabeth Schüssler Fiorenza, *But She Said: Feminist Practices of Biblical Interpretation* (Boston: Beacon Press, 1992) and *Jesus: Miriam's Child, Sophia's Prophet: Critical Issues in Feminist Christology* (New York: Continuum, 1994) for *Religious Studies Review* 22 (1996): 296-300.

Review of Stephen D. Moore, *Poststructuralism and the New Testament: Derrida and Foucault at the Foot of the Cross* (Minneapolis: Fortress Press, 1994), for *Interpretation* 50 (1996): 316-18.

Review of Margaret M. Mitchell, *Paul and the Rhetoric of Reconciliation: An Exegetical Investigation of the Language and Composition of 1 Corinthians* (Louisville, KY: Westminster/John Knox, 1993), for *Interpretation* 49 (1995): 214-16.

Review of Elisabeth Schüssler Fiorenza, *But She Said: Feminist Practices of Biblical Interpretation* (Boston: Beacon Press, 1992), for *Religious Studies Review* 20 (1994): 132.

Review of Mark Allan Powell, comp., *The Bible and Modern Literary Criticism: A Critical Assessment and Annotated Bibliography* (New York: Greenwood Press, 1992), for *Interpretation* 48 (1994): 218.

CONFERENCE PRESENTATIONS

2008

Director of three-day workshop on Feminist Theory and Biblical/Religious Studies. Sponsored by the Evangelisches Tagungs- und Studienzentrum Boldern (Protestant Academy of Boldern), Männedorf, Switzerland and Aus- und Weiterbildung der Pfarrerinnen und Pfarrer (Formation and Continuing Education for Ministers), Zürich, Switzerland. June.

Invited panelist, Gender and Challenges to Religious Authority. Gender and Religious Authority, Power, and Agency Conference. Radcliffe Institute for Advanced Study, Harvard University. April.

2007

Panelist, The Future of Graduate Biblical Studies Seminar. Society of Biblical Literature. November.

Panelist, Creative Responses to Religious Fundamentalism. Social History of Formative Christianity and Judaism Section. SBL. November.

“Gender and the Role of Biblical Studies in an Age of Re-enchantment.” Keynote address. New Testament Society of South Africa Annual Meeting. University of Stellenbosch. April.

Invited discussant. Race and Ethnicity in New Testament and Early Christian Studies. Harvard University Center for the Study of World Religions. March.

Panelist, Empires Old and New: Feminist Perspectives. Center for Research on Women, Barnard College. March.

2006

Panelist, Screening and discussion of *The Tailenders* (dir. Adele Horne, 2006). Center for Religion and Media, New York University. December.

Panelist, On the impact of Joan W. Scott's "Gender: A Useful Category of Historical Analysis." Center for Research on Women, Barnard College. November.

"Uncivil Religion: Notes from the Christian War Room." Keynote address. Future of the Religious Past Conference, "Religion and Power," University of Amsterdam. June.

"'When You See Blood, It Brings Truth': Catholic Ritual and Resistance in a Time of War." Modern Mass Media, Religion and the Question of Community Conference. University of Amsterdam. June.

Discussant. Modern Mass Media, Religion and the Question of Community Conference, University of Amsterdam. June.

"Making Bodies Count: Catholic Snapshots from a Time of War." Keynote Address. Center for Religion and Media Conference, "Body Counts/Bodies Count," New York University. May.

2005

"Persecution Complexes and the Scriptural in Contemporary U.S. Political Discourse." Bible and Cultural Studies Section. SBL. November.

Respondent, Panel on my book, *Martyrdom and Memory: Early Christian Culture Making.* Violence and Representations of Violence among Jews and Christians Consultation. SBL. November.

Panelist, "Epochs of Memory." The State of Social Memory Studies International Workshop, University of Virginia. October.

"Projecting Suffering." Filmic Encounters with Christianity session at "Mediating Religion and Film in a Post-Secular World" Conference. Amsterdam School for Social Science Research, University of Amsterdam. June.

Panelist, "Rethinking the Intersections of Gender, Religion, and Human Rights." National Council for Research on Women Annual Conference, "POWER Matters: Reshaping Agendas through Women's Leadership." New York City. June.

"The Ambivalent Legacy of Violence and Victimhood: Using Early Christian Martyrs to Think With." Plenary Lecture at the North American Patristics Society Annual Meeting. Chicago. June.

“Early Christians Go to the Movies.” Columbia University Center for the Ancient Mediterranean Spring Film Festival and Symposium: *The Ancient World in Film*. April.

Moderator and Respondent, “Media-ated Identities and Politics.” Under Construction: History, Identities, and Representation in the Studies of Religion. Columbia University Religion Department Graduate Students Association First Annual Conference. March-April.

2004

Respondent, “The Second and Third Centuries.” Violence and Representations of Violence among Jews and Christians Consultation. SBL. November.

Presider. “Scripture, Sexuality, and the Body.” Special session on Religion in the Public Arena. SBL. November.

Presider. “Qur’an/Bible.” Reading, Theory, and the Bible Section. SBL. November.

Panelist, “Other Holy Lands, Other Experiences.” Conference on Religious Witness: The Intimate, the Everyday, the World. Center for Religion and Media, New York University. New York, NY. May.

Respondent, “Circuits of Suffering.” Conference on Religious Witness: The Intimate, the Everyday, the World. Center for Religion and Media, New York University. New York, NY. May.

“Early Christian Martyrdom and the Spectacle of Suffering.” Comparative Martyrdom: Christian, Jewish, and Islamic Traditions Conference. University of Texas at Austin. Austin, TX. April.

Moderator, “Practitioners and Practices.” Theorizing Scriptures: An International Transnational Conference. Institute for Signifying Scriptures. Claremont Graduate University. Claremont, CA. February.

“Praying for the Persecuted Church: American Christian Activist Engagements with Violence, Conflict, and the Language of Religious Freedom in the Global Arena.” “Confession/Testimony/ Witnessing” Bridging Seminar, Center for Religion and Media, NYU. New York, NY. February.

2003

Respondent, “Islam, Media, Society: Mobilizing for War and Martyrdom.” War, Religion, and Spectacles of Suffering Conference. Center for Religion and Media, NYU, New York, NY. December.

“Globalization, Transnational Feminisms, and the Future of Biblical Critique.” Interrogating Non-Violence Panel at the Feminist Responses/Alternatives to Violence in a Transnational Context Conference. San Francisco State University, San Francisco, CA. November.

Presider, Ideological Criticism of the Bible Section, SBL. November.

“Persecution and Spectacle: Cultural Appropriation in the Christian Commemoration of Martyrdom.” Persecution and Conflict in Ancient Mediterranean Religions Conference. Mershon Center, Ohio State University, Columbus, OH. October/November.

2002

Panelist, “Martyrdom: The Interconnections between Jews and Christians and their Literature.” Hellenistic Judaism Section, SBL. November.

Presider, Reading, Rhetoric, and the Bible Section, SBL. November.

2001

“Idolatrous Spectacles and Christian Tableaux: The Paradox of Early Christian Cultural Criticism on the Spectacles.” Europe and the Mediterranean in Late Antiquity Group, American Academy of Religion. November.

“Delayed Gratification: Queer Theory and Biblical Studies.” Gender, Sexuality, and the Bible Consultation, SBL. November.

“Christian Bodies and Roman Spectacles.” Rhetoric, the Body, and Religion Section. International SBL Meeting, Rome, Italy. July.

2000

Respondent, “Romans and Gender Relations.” Romans through History and Culture Seminar, SBL, November.

Presider, “History’s Queer Touch: Responses to Carolyn Dinshaw’s *Getting Medieval: Sexualities and Communities, Pre- and Postmodern*.” Lesbian-Feminist Issues and Religion & Gay Men’s Issues in Religion Groups, AAR, November.

Respondent, “The Proper Object of the Study of Religion.” Congress 2000: The Future of the Study of Religion, co-sponsored by Boston University Department of Religion and Harvard Divinity School, September.

“Gender and Sacrifice in Early Christian Martyrological Literature.” Religion and Gender Section (Theme: *Sacrifice and Empowerment: Religion, Gender, and Agency in Trans-Cultural Context*). International Congress of Historical Sciences (Oslo, Norway), August.

“Self-Writing, Technologies of the Self, and Early Christian Martyrdom.” Scholars’ Colloquium on “Michel Foucault: Religious Explorations.” Loyola University/Chicago, April.

Discussant, “Whose Millennium? Religion, Sexuality and the Values of Citizenship,” Annual Conference of the Center for Lesbian and Gay Studies, City University of New York Center for Graduate Studies, April.

Presider, Conference on “Jewish Culture and Society under Christian Rome,” Jewish Theological Seminary of America, March.

Respondent, “Queer Theory and the Study of Ancient Christianity.” American Society of Church History/American Historical Association, January.

1999

“Paul and Politics Since Feminism and Foucault.” Paul and Politics Group, SBL. November.

Panelist, “Foucault and Religion.” Philosophy of Religion Section, AAR, November.

Panelist, “Theories and Methods in the Study of Religion.” Council on Graduate Studies in Religion. AAR. November.

Panelist, “Sub-Texts: Closing Reflections.” African Americans and the Bible: An International Conference, Union Theological Seminary. April.

1998

“Biblical Interpretation and the Politics of Location.” Under-represented Minorities in the Profession Committee, SBL. November.

Respondent, “Galatians 3:28 and the Politics of Interpretation.” Women in the Biblical World Section, SBL. November.

Panelist, “A Quarter-Century of Feminist Scholarship.” North American Patristics Society. May.

“Property and Religious Identity in Fourth- and Fifth-Century Roman Legal Codes.” Lilly Seminar on “Property, Possession, and the Theology of Culture,” University of Chicago Divinity School. April.

1997

Panelist, reviewing Athalya Brenner and Carole Fontaine, eds., *The Feminist Companion to the Bible*, vol. 11 (Sheffield UP, 1997). Women in the Biblical World Section. SBL. November.

Respondent, “Bodily Citations, I: Feminist Theory and Religious Retrievals.” Feminist Theory and Religious Reflection Group. American Academy of Religion. November.

Presider, “*Love Between Women: Early Christian Responses to Female Homoeroticism*, a review panel.” Ideological Criticism of the Bible Section. SBL. November.

“Gender, Theory, and *The Rise of Christianity*.” North American Society of Scholars of Religion/Society for the Scientific Study of Religion. November.

“Written on the Body: Early Christian Martyrdom and Self-Inscription.” American Society of Church Historians. January.

1996

Panelist, “Feminist Enactment: Doing Critical Theory in Religion.” Joint Session of the Religion and Social Sciences/Feminist Theory and Religious Reflection Sections. AAR. November.

Respondent, “Theological Politics and Possibilities of Translation.” Art, Literature and Religion Section. AAR. November.

Presider, “You Ought to be Ashamed of Yourself: Nudity and Holy Shamelessness among Women Saints, Deities, and Literary Figures.” Comparative Studies in Religion Section. AAR. November.

“Disciplines of Difference: Asceticism and History in Paul.” Asceticism and the New Testament Conference. University of Toronto. October.

“Martyrdom, Mythmaking, and Memory among the Early Christians.” Rutgers University Center for Historical Analysis Seminar. October.

“Thinking by Means of the Eyes: Early Christian Martyrdom as Performance and Spectacle.” American Academy in Rome. July.

Panelist, “Doing Premodern History in a Presentist Academy.” Berkshire Conference of Women Historians. University of North Carolina at Chapel Hill. June.

1995

Panelist, “The State of Critical Theory in the American Academy of Religion.” Critical Theory and Discourses on Religion Group. AAR. November.

Panelist, “The Challenge of Lesbian Theory to Heterosexist Biblical Interpretation.” Ideological Criticism Group. SBL. November.

Respondent, “Autobiographical Biblical Criticism.” Semiotics and Exegesis Section. SBL. November.

Respondent. “The New Testament and Ethics: Problems and Prospects” Conference. Duke University. March.

Chair and Respondent, “Methodological/Theoretical Approaches to the Study of Gender in the History of Christianity.” American Society of Church History. January.

1994

Panelist, “*The Postmodern Bible.*” Religion and Literature Section. Modern Language Association. December.

Panelist, “*The Postmodern Bible.*” Ideological Criticism Group. SBL. November.

Presider, “Violence.” Joint Session of the Reading, Rhetoric, and the Hebrew Bible Section and the Ideological Criticism Group. SBL. November.

1993

Priorities ‘95: Global Issues for Women. Conference anticipating the Beijing UN World Conference on Women. Violence against Women Working Group. University of California at Berkeley. June.

Respondent, “Hermeneutics of Asceticism.” The Ascetic Dimension in Religious Life and Culture International Conference. Union Theological Seminary, New York City. April.

1992

“Visions and Voyeurism: Holy Women and the Politics of Sight in Early Christianity.” Center for Hermeneutical Studies, Berkeley. December.

“Gender Bending and Gender Reversals: Theoretical Perspectives on Gender Translation.” Ascetic Behavior in Greco-Roman Antiquity Group. SBL. November.

“The Dance of Feminist Practice: An Engagement of Schüssler Fiorenza’s *But She Said.*” Rethinking *The Woman’s Bible* Section. SBL. November.

Respondent, “Ideological Location and Questions of Method.” Ideological Criticism Consultation. SBL. November.

1991

“Mortifying the Body, Curing the Soul: Beyond Ascetic Dualisms in *The Life of St. Synclitica.*” SBL. November.

“Casting Out the Slave Woman: The High Cost of Allegory in Galatians 4:21-31.” SBL. November.

Presider, “Social Location: The Workings of Status, Class, and Power.” Ascetic Behavior in Graeco-Roman Antiquity Group. SBL. November.

Panelist, reviewing Dimitris Kyrtatas’ *Social Structure of the Early Christian Communities.* Social History of Formative Christianity and Judaism Section. SBL. November.

Chair, “Religion, Gender, and the Body” and “Literature: Images of Women” Panels at Annenberg Research Institute Colloquium on “Women in Religion and Society.” May.

1990

Respondent, “History and Theory.” History of Christianity Section. AAR. November.

Panelist, “Framing Interpretations.” Semiotics and Exegesis Section. SBL. November.

1989

“*Les belles infidèles*/Fidelity or Feminism? The Meanings of Feminist Biblical Translation.” Rethinking *The Woman’s Bible* Section. SBL. November.

“Beyond Right and Constraint: A Critique of the Legal Rhetoric of AIDS.” AAR. November.

Respondent, “The Arrogance of Religious Violence.” Women and Religion Section. AAR. November.

Respondent, “Conventions and the Ethics of Exegetical Discourses.” Structuralist Exegesis Section. November.

“Reflections on Geoffrey Harpham’s *The Ascetic Imperative in Culture and Criticism*.” Ascetic Behavior in Graeco-Roman Antiquity Conference. November.

“*Les belles infidèles*/Fidelity or Feminism? The Meanings of Feminist Biblical Translation.” Literary Facets Seminar, Westar Institute. October.

“Literary Criticism and Biblical Criticism: Reflections on Cross-Disciplinary, Undisciplined Readings.” Ohio Academy of Religion. March.

1988

“The Pleasures, Integrity, and Freedom of the Body: Reclaiming the Body in the Age of AIDS.” AAR. November.

“Engaging Mieke Bal’s *On Storytelling*.” Literary Facets Seminar, Westar Institute. October.

1987

“Discursive Constructions of Gender: The Category of Gender in the Study of Early Christian Asceticism.” Ascetic Behavior in Graeco-Roman Antiquity Group. SBL. December.

Respondent, Narrative Theory and Religion Consultation. AAR. December.

Respondent, "Intersections of Literary and Historical Theories in the Study of Biblical Texts." SBL. December.

1986

"*Mimêsis* as a Discourse of Power in Paul's Letters." Pauline Epistles Section. SBL. November.

1985

Respondent to "Sex Education in Gnostic Schools." Images of the Feminine in Gnosticism Conference, Institute for Antiquity and Christianity, Claremont, CA. November.

"Mark Taylor's *Erring*: A Discussion." Western Regional AAR/SBL. March.

"Virginity and its Meaning for Women's Sexuality in Early Christianity." Western Regional AAR/SBL. March.

Discussant at conference, "Feminism/Theory/Politics." Pembroke Center for Teaching and Research on Women, Brown University. March.

1984

"Changing the Subject: Contemporary French Feminisms." Graduate Women's Network Seminar, Claremont Graduate School. December.

1983

"From *The Second Sex* to *This Sex Which is not One*: New French Feminisms." Graduate Women's Network Seminar, Claremont Graduate School. May.

PUBLIC LECTURES

Clark Horowitz Lectures. Pomona College. October 2007.

"'When You See Blood, It Brings Truth': Catholic Ritual and Resistance in a Time of War." Mount Holyoke College. April 2007.

"'When You See Blood, It Brings Truth': Catholic Ritual and Resistance in a Time of War." Symposium on Religion and Politics. Allen-Head Lecture. Austin College. March 2007.

“Fantasies of the Future, Fantasies of Finality: A Peculiar Persistence.” Barnard College Winter Commencement. February 2007.

“‘When You See Blood, It Brings Truth’: Catholic Ritual and Resistance in a Time of War.” Symposium on Religion and Politics. Rosenfield Program in Public Affairs, International Relations and Human Rights. Grinnell College. November 2006.

“Branded by God: Christian Teen Revivalism and the Culture Wars Remixed.” Gender Breakfast, Institute for Research on Women and Gender. Columbia University. September 2006.

“The Passion Surrounding *The Passion*: A Look Back at a Controversial Film.” Raoul Wallenberg Annual Lecture. Bildner Center for the Study of Jewish Life at Rutgers University. March 2005.

“From the Martyr Story to the Persecution Complex: The Ambivalent Legacy of Early Christian Martyrs in Contemporary U.S. Culture.” Winslow Lecture in Classics. Hamilton College. February 2005.

“Values Talk: God, Gays, and Democracy in America Today: A Roundtable Discussion on Religion, Sex, Politics, and the Media.” Program in Religious Studies and the Center for Religion and Media at New York University. February 2005.

“Getting Religion: Mediations of the Religious in Contemporary Popular and Political Culture.” Commencement Forum. Brown University. May 2004.

“Christian Commemorations of Suffering: Ancient and Modern Debates over Spectacles of Violence.” University of Massachusetts at Amherst. March 2004.

“Gospel Truths: The Gospels as Mediations of the Life of Jesus.” Roundtable on “Who Owns the Passion?” [A response to Mel Gibson’s film]. Center for Religion and Media at NYU and Interfaith Center of New York. March 2004.

“Beyond Sacrifice and Certainty: Religion as a Critical Theory of Suffering.” Ferrum College. April 2003.

“Gender and the Academic Study of Religion.” Jewish Theological Seminary of America. March 2003.

“Martyrdom and Memory.” Oakley Center for the Humanities and Social Sciences Faculty Seminar & Colloquium. Williams College. March 2003.

“Globalization, Transnational Feminisms, and the Future of Biblical Critique.” *The Global Future of Feminist New Testament Studies*. Scripps College. February 2003.

“Remembering Murder as Martyrdom: Christian Constructions of Past Suffering from Euphemia of Chalcedon to Cassie of Columbine High.” *Re/visioning Canonical Texts: New Methods in the Study of Greco-Roman Antiquity* Lecture Series. Occidental College. November 2002.

“Suffering, Sacrifice, and Certainty: Reflections on Martyrdom, Religion, and the Making of Meaning in the Wake of September 11.” *One Year Later* Lecture Series. Syracuse University. September 2002.

“Playing the Man: Self-Mastery and Masculinity in Early Christianity.” Symposium on *What Is a Man? Changing Representations of Masculinity in Late Antique Art*. Cooley Gallery, Reed College. April 2002.

“The Role of Theory in the Study of Religion.” *The Revson Seminar for Doctoral Students*. Jewish Theological Seminary of America. January 2001.

“Martyrdom and Memory: Christian Culture-Making and the Suffering of Others.” Institute for Research on Women and Gender. Columbia University. November 2000.

“Martyr Complexes: The Unlikely Martyrdom of Cassie of Columbine High.” Interfaith Library Faculty Lecture Series, Columbia University. November 2000.

“Retrieving Memory from Oblivion: Martyrdom in the Christian Imaginary.” Yale University. October 2000.

“Retrieving Memory from Oblivion: Martyrdom in the Christian Imaginary.” Eliot Lecture in Religious Studies, Reed College. February 2000.

“Causes of Death: Christian Women Martyrs and Narrative Proliferation from Euphemia of Chalcedon to Cassie of Columbine High.” Center for Research on Women, Barnard College, October 1999.

“Dreaming the Millennium: Apocalyptic and Utopian Fantasies at Century’s End.” Barnard College Alumnae Council, October 1999.

“Imagining the Millennium: Apocalyptic and Utopian Fantasies.” Unitarian Universalist Community Church, Santa Monica, CA. May 1999.

“Reading the Bible Through Feminist Lenses.” St. James Episcopal Church, NYC. March 1999.

“Martyr Complexes: The Spectacle of Suffering in Early Christianity.” Barnard Alumnae Club of NYC. February 1999.

“Theology Meets Queer Theory: Homosexuality, the Bible, and Public Policy.” New York University. October 1998.

“Martyr Complexes: Women and the Spectacle of Suffering in Early Christianity.” Williams College. May 1998.

“Martyr Complexes: Women and the Spectacle of Suffering in Early Christianity.” Barnard College Women’s Studies Faculty Lecture Series. October 1997.

“Myths of Origin and the Politics of Memory: Feminist Utopianism and Early Christianity.” Fordham University at Lincoln Center. October 1996.

“*The Postmodern Bible: The Bible, Culture, and Criticism*.” Ecumenical Library, The Interchurch Center. March 1996.

“Religious Imagination and Devotion in the Graeco-Roman World.” The City Church of New York. February 1996.

“Feminism, History, and Christian Origins.” Harvard University Divinity School. December 1995.

“Bodies of Christ: Power and Embodiment among the Early Christians.” Rutgers University Center for Historical Analysis. November 1995.

“Epic, Empire, and the Blood of the Martyrs.” Institute for Antiquity and Christianity. Claremont Graduate School. April 1995.

“Thoroughly Post-Modern Perpetua: Confounding Gender Identity and Resisting the Male Gaze in Third-Century North Africa.” Mellon Faculty Development Seminar, *The Remaking of Antiquity in Postmodernity*. Occidental College. March 1993.

“‘Suddenly I Became a Man’: Gender Transformation among Early Christian Women.” Albright College. April 1992.

“Body Politics and Body Talk in the Rhetoric of the AIDS Crisis.” Kenyon College. March 1990.

SERVICE TO THE COLLEGE/UNIVERSITY:

BARNARD COLLEGE

Religion Department Chair, 2007 - Present

Centennial Scholars Program Co-Director, 2004 - Present

Presidential Search Committee, 2007 - 2008

Committee on Instruction, 2007 - 2009

Advisory Committee on Appointments, Tenure, and Promotion, Alternate Member, 2006 - 2009

Ford Foundation “Difficult Dialogues” Faculty Seminar Member, 2006 - 2008

Willen Seminar Co-Organizer, 2004 - 2005

Faculty Mentor for Bashir Abu-Manneh, English Department, 2004 -

Mellon Post-Doctoral Fellowship Search Committee, 2002 - 2004

Mellon Sophomore Seminar Project, 2001 - 2003: consulting on curriculum, course planning, co-teaching humanities seminar with Dorothy Denburg in spring 2003

Gildersleeve Lecture/Conference, “Responding to Violence,” Co-Organizer, 2001 - 2002

Residential Life, Faculty advisor to Special Interest Housing Suite on religious diversity, 2001-2002

Committee on Honors, 2000 - 2002

Higher Education Opportunities Project, Presentations on academic success, October 2001, October 1998

Colloquium on Community-Based Learning and Civic Engagement for Women's Colleges, Barnard faculty representative, November 2000

Honor Board, 1998 - 2000

Provost's Office, Panel on teaching for new faculty, October 1999

Faculty Gender Seminar, 1998 - Present

Alumnae Affairs Lectures, 1998 - Present

First-Year and Sophomore Advising, 1997 - Present

Dean of Studies Office, Panel on graduate school for juniors and seniors, October 1997

Orientation Week lectures and panel discussions on faculty expectations, 1997 - 2001

Center for Research on Women Advisory Board, 1995 - Present

COLUMBIA UNIVERSITY

Columbia University *Ad Hoc* Tenure Committees: December 2003; May 2005; November 2006; April 2007

University Committee to Review the Tenure Process, May 2004 - May 2005

Graduate School of Arts & Sciences Summer Research Program for Students from Historically Under-represented Groups, Summer 2000: advised Columbia College junior on research project

Core Curriculum, 1997 - Present: guest lectures for preceptors of "Contemporary Civilization" and "Literature Humanities" on various New Testament and early Christian texts

Institute for Research on Women and Gender, Participating Faculty Member, 1995 - Present

Religion Department Member, 1995 - Present

Religion Department Self-Study Committee, 2007 - 2008

Religion Department Workshops for Graduate Students on Publishing, 2001 - Present

Religion Department Graduate Curriculum Committee, 2001 - 2003

Religion Department Undergraduate Curriculum Committee, 2000 - 2001

Religion Department Self-Study Committee, Fall 1999

CURRENT MEMBERSHIP IN PROFESSIONAL SOCIETIES:

American Academy of Religion, 1981 - Present (*see below*, “*Service to the Profession*”)

Society of Biblical Literature, 1981 - Present (*see below*, “*Service to the Profession*”)

Bible and Culture Collective, Founding Member, 1988 - 97

North American Patristics Society, 1997 -

American Society of Church History, 1999 -

Studiorum Novi Testamenti Societas, 2000 -

American Society of the Study of Religion, 2007 -

Center for Religion and Media, New York University, Working Group Member, 2003 -

—*Media, Religion, and Human Rights*, 2003 - 2004

—*Christianity in Old and New Media*, 2004 - 2005

—*Sex, Secularism, and Other Religious Matters*, 2005 - 2006

—*Secularisms*, 2006 - 2007

SERVICE TO THE PROFESSION:

AMERICAN ACADEMY OF RELIGION

Foucault and Religion Consultation Steering Committee, 2003 - 2006

Cultural History of the Study of Religion Consultation Steering Committee, 2002 - 2006

Reviewer of *Ascetic Impulse in Religious Life and Culture* Group, 1997

Awards for Excellence in the Study of Religion Judge, 1993 - 94

Ascetic Impulse in Religious Life and Culture Group, 1987 - 94 (Joint AAR/SBL group)

—Steering Committee Member, 1989 - 94

Women's Caucus, 1981 -

SOCIETY OF BIBLICAL LITERATURE:

Violence and Representations of Violence among Jews and Christians Consultation Steering Committee, 2003 - Present

Ideological Criticism Section Steering Committee, 1994 - 2002

—Program Unit Chair, 1996 - 2002

Ancient Myths and Modern Theories of Christian Origins Steering Committee, 1994 - 96

Semiotics and Exegesis Steering Committee, 1990 - 94

Rhetoric and the New Testament Steering Committee, 1990 - 92

Rethinking *The Woman's Bible* Consultation, 1989 - 92

Ascetic Impulse in Religious Life and Culture Group, 1987 - 94 (Joint AAR/SBL group)

—Steering Committee Member, 1989 - 94

Women's Caucus, 1981 -

ADVISORY BOARDS AND PLANNING COMMITTEES

Advisory Board Member, Center for Religion and Media, New York University, 2005 - Present

Advisory Board Member, Institute for Signifying Scriptures, Claremont Graduate University, 2004 - Present

Planning Committee, "Whose Millennium? Religion, Sexuality and the Values of Citizenship," Annual Conference of the Center for Lesbian and Gay Studies, City University of New York Center for Graduate Studies, 1999 - 2000

Advisory Board Member, *Searching the Scriptures* Project, 1991 - 94

Planning Committee, International Asceticism Conference (held at Union Theological Seminary, 1993), 1990 - 93

EDITORSHIPS

RELIGION/CULTURE/CRITIQUE: a series published by Palgrave/St. Martin's Press, 2002 - Present

Postscripts: Sacred Texts & Contemporary Worlds, a refereed journal published by Equinox Publishers, 1 (2005) - ongoing

EDITORIAL BOARDS

Journal of Early Christian Studies, 2006 - Present

Religion Compass, Blackwell Publishers, Christianity Section Editor, 2006 -

Semeia: An Experimental Journal of Biblical Studies, 2002 - 2005

Journal of the American Academy of Religion, 2000 - 2009

Journal for New Testament Studies Supplement Series, Sheffield Academic Press, 1999 - 2003

JOURNAL ARTICLE REFEREE for

Journal of Feminist Studies in Religion

Church History

Journal of Early Christian Studies

Signs

Sexualities

differences: A Journal of Feminist Cultural Studies

MANUSCRIPT REVIEWER for

University of California Press

Westminster/John Knox Press

Princeton University Press

Oxford University Press

University of South Carolina Press

Johns Hopkins University Press

Stanford University Press

Trinity Press International

Columbia University Press

Duke University Press

Palgrave/Macmillan

University of Chicago Press

PANELIST for National Endowment for the Humanities

Evaluation of proposals for 1998 Summer Seminars and Institutes for College Teachers, May 1997

EXTERNAL REVIEWER

Religion Department, Emory University, October 2006

Religion Department, Colorado College, April 2005

PROFESSIONALLY-RELATED COMMUNITY SERVICE:

BOARD MEMBERSHIP:

Associates' Council, Pembroke Center for Teaching and Research on Women, Brown University, 2002 - Present

—Program Committee Chair, 2003 - 2006

—Development and Advancement Committee, 2006 -

TALKS GIVEN AT CHURCHES AND COMMUNITY ORGANIZATIONS:

“Biblical Interpretation, Bible Authority.” Church of Saint Luke in the Fields (Episcopal). New York City. October 2005.

“Praying for the Persecuted Church: American Christian Activists on the Global Stage.” Third Tuesdays at First. First Presbyterian Church of New York City. September 2004.

Panelist for Anti-Defamation League program on Gibson’s “The Passion of the Christ.” Congregation Rodeph Sholom, NYC. March 2004.

“On Mel Gibson’s ‘The Passion of the Christ.’” Downtown Synagogue, NYC. February 2004.

“The Bible and Sexuality: A(nother) Look at Romans 1.” Open Bible Study and Lecture/Discussion, Riverside Church, NYC. November 2002.

“Reading Michael Cunningham’s *The Hours*.” Maranatha (Gay and Lesbian Fellowship), Riverside Church, NYC. January 2000.

“Imagining the Millennium: Apocalyptic and Utopian Fantasies.” Unitarian Universalist Community Church, Santa Monica, CA. May 1999.

“Reading the Bible through Feminist Lenses.” St. James Episcopal Church, NYC. March 1999.

“*The Postmodern Bible: Bible, Culture, and Criticism*.” The Ecumenical Library, Interchurch Center, NYC. March 1996.

“Religious Imagination and Devotion in the Graeco-Roman World.” The City Church of New York. February 1996.

COMMUNITY ORGANIZATION INVOLVEMENT:

Learning Center for Women in Prison (project to bring college-level courses to Bayview Correctional Facility for Women in New York City), member of academic advisory committee

Center for Constitutional Rights, FOIA Detainee Treatment Research Project, NYC

CONSULTANTSHIPS:

PROFESSIONAL CONSULTANT to

John D. and Catherine T. MacArthur Foundation, March 2005 (on religion and politics)

Social Science Research Council, June 2006 (on religion and international affairs)

MEDIA CONSULTANT to

Vital Theology 4:1 (February 2007): Interviewed for “Theologians Consider New Models for Marriage” (Lynn Schwebach)

WABC News. Story on 6/6/06 and apocalyptic expectations, broadcast June 6, 2006

WBAI Radio, “Out FM,” (on the election of Joseph Cardinal Ratzinger as Pope Benedict XVI), broadcast April 25, 2005

Religion and Ethics Newsweekly, “Christian Moderates,” aired November 2004

Kansas City Star, September 2004: “From the Roman Empire to America Today: Scholars Bring Biblical Challenges to Government to the Fore” (Bill Tammeus), September 18, 2004

Village Voice, April 2004: “Spreading the Word” (on academic religious studies; by Tedra Meyer), April 14-20, 2004

New York Post, November 2003 (on Mel Gibson’s “The Passion of the Christ”)

Fox TV, Spring 2002 (on the sex scandal in the U.S. Catholic Church)

CNN, Spring 2002 (on the sex scandal in the U.S. Catholic Church)

The New York Daily News, Spring 2002 (on the sex scandal in the U.S. Catholic Church)

ABC Radio, Australia, 2001 (online interview on feminist translation of scripture)

Moviefone.com, 1999 (online interview concerning Kevin Smith’s “Dogma”)

Florida Times-Union, 1999

Newsday, 2001

The New York Times, 1998 -

On-camera interview for Russell Productions documentary: “The Bible in Translation: God’s Word vs. Man’s Words,” 1998 - 99

The New Yorker, Fall 1998

CBS News, Fall 1997

The History Channel, Arts & Entertainment Network, 1995 - 1996: “Movies in Time” (on-camera commentary on “A.D.” and “Jesus”)